

• **ENTRY NO.**

(For Office use only)

Bharatiya Vidya Bhavan, Yusuf Meherally Centre,
Srividya Sansthan And Gandhi Smarak Nidhi
presents

7 ISLANDS INTERNATIONAL FILM FESTIVAL
(for non-violent resistance and global disarmament)

(2nd – 6th October, 2005 at Bharatiya Vidya Bhavan, Mumbai)

ENTRY FORM

(Tick as applicable in the corresponding boxes)

CATEGORY OF FILM

Documentary Animation Docudrama

FORMAT TO BE SENT FOR FESTIVAL SCREENING

VHS BETA SP(PAL only)

DIGI BETA(PAL only) DVD (All Codes)

TITLE (ORIGINAL) _____

TITLE IN ENGLISH _____

COUNTRY OF ORIGIN _____

LANGUAGE (ORIGINAL) _____

WHETHER DUBBED IN ENGLISH HINDI

WHETHER SUBTITLED IN ENGLISH HINDI

DO YOU AGREE TO TELECAST YOUR FILM YES NO
FREE OF CHARGE, IF SELECTED ?

RUNNING TIME OF FILM IN MINUTES _____

NO. OF CDs/TAPES SENT FOR FESTIVAL SCREENING _____

(All video tapes/CDs should conform to the International standards prescribed for projection)

COST OF THE TAPE(s) OR CD(s) SENT FOR FESTIVAL SCREENING IN
US\$ FOR ENTRIES FROM COUNTRIES OTHER THAN INDIA _____

RS. FOR ENTRIES FROM INDIA _____

CREDENTIALS

DIRECTOR _____
PRODUCER _____
DIRECTOR'S ADDRESS _____

E-MAIL _____
FAX _____ **Tel. (Res)** _____
Tel. (Off.) _____

PRODUCER'S ADDRESS _____

E-MAIL _____
FAX _____ **Tel. (Res)** _____
Tel. (Off.) _____

**RIGHT HOLDER/
DISTRIBUTOR'S ADDRESS** _____

E-MAIL _____
FAX _____ **Tel. (Res)** _____
Tel. (Off.) _____

DETAILS OF FESTIVALS IN WHICH THE FILM HAS PARTICIPATED

- 1.
- 2.
- 3.

DETAILS OF AWARDS WON BY THE FILM

- 1.
- 2.
- 3.

DOCUMENTS TO BE ENCLOSED (CHECK LIST)

- DIRECTOR'S BIO DATA, IN BRIEF**
- FILMOGRAPHY**
- 4 PASSPORT SIZED PHOTOGRAPHS**
- SYNOPSIS OF THE FILM (not exceeding 120 words)**
- CREDIT TITLES**
- 6 STILLS FROM THE FILM (of good quality for use in the catalogue of the Festival and other publicity material etc.)**
- PUBLICITY & OTHER MATERIAL, IF ANY.**

ADDRESS WHERE FILM SENT FOR FESTIVAL SCREENING IS TO BE RETURNED :

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.....

I /we hereby agree to abide by the rules and regulations of the Festival. Necessary permission has been taken from the right holder (s) of the film before entering in this Festival.

**Signature
(DIRECTOR/PRODUCER)**

Date :

Place :

LAST DATE OF THE RECEIPT OF THE FILM IS : 30TH AUGUST, 2005.

ALL COMMUNICATIONS/ENTRIES/SAMPLES/MATERIAL FOR FESTIVAL SCREENING/PUBLICITY MATERIAL SHOULD BE SENT FREIGHT PREPAID, ADDRESSED TO :

**THE DIRECTOR (Hon.),
7 ISLANDS INTERNATIONAL FILM FESTIVAL,
BHARATIYA VIDYA BHAVAN,
KALA KENDRA (PROGRAMME DIRECTOR),
Munshi Sadan, Bharatiya Vidya Bhavan Chowk, Mumbai – 400 007, INDIA.**

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**E-mail gifting_peace@yahoo.com or director7islands@yahoo.com
Web Site <http://www.bhavans.info>**